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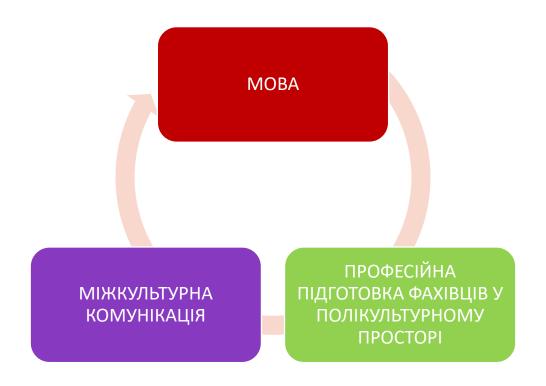
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Одеса 2024

АКТУАЛЬНІ ПРОБЛЕМИ ФІЛОЛОГІЇ І ПРОФЕСІЙНОЇ ПІДГОТОВКИ ФАХІВЦІВ У ПОЛІКУЛЬТУРНОМУ ПРОСТОРІ



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Як бачимо з таблиці, достатній рівень сформованості когнітивного компонента методичної компетентності виявлено в 17,19% майбутніх учителів гуманітарних спеціальностей контрольної групи і 17,83% - експериментальної; базовий рівень засвідчено у 37,50% респондентів контрольної і 34,11% — експериментальної груп; низький відповідно — у 45,31% здобувачів освіти контрольної групи і у 48,06% — експериментальної.

Отримані дані засвідчують, що, проблема формування методичної компетентності майбутніх учителів гуманітарних спеціальностей залишається актуальною і потребує системної уваги та пошуку умов щодо її поліпшення в умовах сучасної педагогічної освіти.

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FORMATION OF NATIONAL VALUES IN YOUNG SCHOOL STUDENTS UNDER CONDITIONS OF A POLYCULTURAL EDUCATIONAL ENVIRONMENT

Keywords: younger schoolchildren, national values, multicultural educational environment.

The analysis of legislative and educational documents of the state testified to the declaration of multi-ethnic and multicultural principles, as well as the tasks aimed at the formation of national values in younger schoolchildren under conditions of a multicultural educational environment based on the assimilation of the spiritual treasury of the Ukrainian people, namely gnostic, ontological and axiological components of a holistic multicultural picture of the world.

In the situation of cultural diversity, historical coexistence of different peoples, the question of the diversity of national cultures is naturally relevant. Ukrainian society is multicultural, with all the problems that arise from multiculturalism. It should be emphasized that the term "multiculturalism" reflects the cultural system and practice in democratic, social, legal states. Multiculturalism is such a principle of functioning and coexistence in a certain society of various ethno-cultural communities, with their inherent awareness of their own identity, which ensures their equality, tolerance and

organic connection with a wide cross-cultural community, mutual enrichment of cultures, as well as the presence and definition of a common national system norms and values. But at the same time, it should be taken into account that each ethnic group, nation has its own identity, in particular, in culture [3, p. 7-8]. As for the multicultural educational environment, O. Antonova claims that it contributes to the successful integration of the individual into the national and world culture, forms both the individual's own ethnic and national self-awareness; forms a multicultural personality, a completely different, more harmonious form of modern man's existence, helps him/her find his/her place in the system of relationships at the social, cultural, economic and other levels; creates favourable conditions for full personal selfrealization of a representative of any culture and nationality; appears as a set of relations between all subjects that provide and realize the function of education in accordance with socially significant goals and have a direct or indirect influence on the formation of personality; is meant to preserve two tendencies that are important for the full development of the individual: the awareness of the national culture of one's people and the desire to enter the world civilization process with this culture [1]. According to the scientific research of O. Antonova, the conviction was formed that a multicultural educational environment significantly affects the formation of national values in younger schoolchildren, and also provides various opportunities for comprehensive personal improvement.

Therefore, a feature of training for the formation of national values in younger schoolchildren under conditions of a multicultural environment is the organization of educational process.

Such innovative changes in the field of education are the reason for the emergence of an educational space that includes national educational systems of various types and levels, which differ significantly in terms of philosophical and cultural traditions, the level of goals and objectives, and their quality.

The process of involvement in cross-cultural activities occurs through familiarity with cultural customs, norms of behaviour, and ethnic characteristics. Under conditions of such interaction, the formation of a cultural worldview, the perception of cultural values takes place. The study of this issue is currently covered in the works of R. Gesteland, V. Gudikunst, D. Jaspars, Z. Kim, M. Kirch, N. Holden, E. Hall, and others. In particular, it is stated in these works that the development of interaction between representatives of the Ukrainian-speaking and foreign-speaking society for the enrichment of their own experience, productive work, the introduction of a multicultural competence paradigm under conditions of higher education institutions, a change of emphasis in the educational process to a cultural direction will contribute to the expansion of a multicultural worldview and the formation of dialogic skills in cross-cultural interaction. As O. Palchykova notes, the implementation of a cross-cultural approach contributes to the erasure of cultural and linguistic boundaries between peoples, the establishment of a full-fledged dialogue of cultures [4].

The educational process in the context of many different cultures involves adaptation to different values of national minorities, interaction between people of different traditions and faiths. In this way, the development trends of the world educational space are embodied and a multicultural environment is formed, which

provides for the freedom of cultural self-determination in future specialists and the search for an optimal correspondence between the traditions that have developed in the domestic higher education and new trends associated with the entry into the world educational space. This gives impetus to the development of multicultural tolerance in the structure of which it is advisable to single out a value component characterized by the presence of value guidelines. These are the value guidelines that demonstrate the level of formation of ethnic, universal cultures [3].

Therefore, the analysis of the scientific literature allowed us to come to a conclusion regarding the formation of national values in younger schoolchildren in a multicultural educational environment — this is the process of acquiring and understanding national culture, values, mentality, spirituality, etc., which contributes to the formation of ethno-cultural competence and the education of positive inter-ethnic relations.

This provided a basis for identifying the level of formation of national values in younger schoolchildren. For this, the participants of the diagnostic experiment were asked to draw a seven-petalled flower, in the petals of which, in a certain sequence, to display what is valuable for: oneself, family, educational institution, city, country, world, etc. According to the results of the diagnosis, it can be stated that the majority of junior high school students, approximately 80%, prefer wishes for their country, city, the rest of junior high school students directed their wishes to their own needs, interests and improving their position in the family, which allowed us to conclude that work on this issue should be carried out systematically, attention should be paid to the study of national traditions, ethnic customs, rules of conduct, history of the region and the country as a whole.

In our opinion, work on the formation of national values in younger schoolchildren in a multicultural educational environment should become an integral component of colouring the educational process starting from childhood – primary school.

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